

1. Ratanattaya Vandanā - Salutation to the Triple Gem

(LEAD – FOLLOW)

Yo so bhagavā arahaṃ sammāsambuddho;

He is the Exalted One, far from defilements. Perfectly Enlightened by Himself;

Svākkhāto yena bhagavatā dhammo;

The Teaching, well-proclaimed by the Exalted One;

Supaṭipanno yassa bhagavato sāvakasaṅgho;

The Order of the Exalted One, which is of good conduct;

Tammayam bhagavantam sadhammam sasaṅgham; Imehi sakkārehi

yathāraham āropitehi abhipūjayāma.

To the Exalted One, that Teaching, that Order; honoring them as is proper,
we render supreme homage.

Sādhu no bhante bhagavā suciraparinibbutopi;

Pacchimājanatānukampamānasā;

Ime sakkāre duggatapaṇṇākārabhūte paṭiggaṇhātu,

It is well of us, venerable Sir, Exalted One so pure, having reached the
Final Passing-away; (You still) have compassion on the later generations;
those humble offerings design to accept,

Amhākam dīgharattam hitāya sukhāya.

for lasting benefit and happiness.

Arahaṃ sammā-sambuddho bhagavā. Buddhaṃ bhagavantam
abhivādemi.

The Blessed One is Worthy and Rightly Self-awakened.

I bow down before the Awakened, Blessed One.

Svākkhāto bhagavatā dhammo. Dhammam namassāmi.

The Dhamma is well-proclaimed by the Blessed One.

I pay homage to the Dhamma.

Supaṭipanno bhagavato sāvaka-saṅgho. Saṅgham namāmi.

The Saṅgha of the Blessed One's disciples has practiced well.

I pay respect to the Saṅgha.

2. Pubbabhāganamakārapāṭha - The Preliminary Passage for Revering

[Handa mayaṃ buddhassa bhagavato pubba-bhāga-namakāraṃ karoma se:]

Now let us chant the preliminary passage in homage to the Awakened One, the Blessed One:

[Namo tassa] bhagavato arahato sammā-sambuddhassa. (Three times)

Homage to the Lord, the Emancipated, the All-Enlightened Buddha.

3. Pubbabhāganamakārapāṭha – The Passage for Going for Refuge

Buddhaṃ saraṇaṃ gacchāmi.

Dhammaṃ saraṇaṃ gacchāmi.

Saṅghaṃ saraṇaṃ gacchāmi.

I go to the Buddha, Dhamma and Saṅgha for refuge.

Dutiyampi buddhaṃ saraṇaṃ gacchāmi.

Dutiyampi dhammaṃ saraṇaṃ gacchāmi.

Dutiyampi saṅghaṃ saraṇaṃ gacchāmi.

A second time, I go to the Buddha, Dhamma and Saṅgha for refuge.

Tatiyampi buddhaṃ saraṇaṃ gacchāmi.

Tatiyampi dhammaṃ saraṇaṃ gacchāmi.

Tatiyampi saṅghaṃ saraṇaṃ gacchāmi.

A third time, I go to the Buddha, Dhamma and Saṅgha for refuge.

4. Dhajagga Paritta (Partial Version) - The Banner Protection

Itipi so bhagavā arahaṃ sammā-sambuddho, Vijjā-caraṇa-

sampanno sugato lokavidū, Anuttaro purisa-damma-sārathi satthā

deva-manussānaṃ buddho bhagavāti.

He is a Blessed One, a Worthy One, a Rightly Self-awakened

One, consummate in knowledge and conduct, one who has gone the

good way, knower of the cosmos, unexcelled trainer of those who can
be taught, teacher of human and divine beings, awakened, blessed.

Svākkhāto bhagavatā dhammo, Sandiṭṭhiko akāliko ehipassiko,
Opanayiko paccattaṃ veditaṃ viññūhīti.

The Dhamma is well-proclaimed by the Blessed One, to be seen
for oneself, timeless, inviting all to come and see, leading inward, to
be seen by the wise for themselves.

Supaṭipanno bhagavato sāvaka-saṅgho, Uju-paṭipanno
bhagavato sāvaka-saṅgho, Ñāya-paṭipanno bhagavato sāvaka-saṅgho,
Sāmīci-paṭipanno bhagavato sāvaka-saṅgho, Yadidaṃ cattāri purisa-
yugāni aṭṭha purisa-puggalā: Esa bhagavato sāvaka-saṅgho –
Āhuneyyo pāhuneyyo dakkhiṇeyyo añjalī-karaṇīyo, Anuttaraṃ
puññakkhettaṃ lokassāti.

The Saṅgha of the Blessed One's disciples who have practiced
well, the Saṅgha of the Blessed One's disciples who have practiced
straightforwardly, the Saṅgha of the Blessed One's disciples who have
practiced methodically, the Saṅgha of the Blessed One's disciples who have
practiced masterfully, i.e., the four pairs – the eight types – of Noble Ones.
This is the Saṅgha of the Blessed One's disciples – worthy of gifts, worthy
of hospitality, worthy of offerings, worthy of respect, the incomparable
field of merit for the world.

Bhavatu sabba-maṅgalaṃ Rakkhantu sabba-devatā

Sabba-buddhā-nubhāvena Sadā sotthī bhavantu te.

Bhavatu sabba-maṅgalaṃ Rakkhantu sabba-devatā

Sabba-dhammā-nubhāvena Sadā sotthī bhavantu te.

Bhavatu sabba-maṅgalaṃ Rakkhantu sabba-devatā

Sabba-saṅghā-nubhāvena Sadā sotthī bhavantu te.

May there be every blessing. May all heavenly beings protect you.

Through the power of all the Buddhas, the Dhamma and Saṅghas may you
always be well.

Arahaṃ sammā-sambuddho bhagavā. Buddhaṃ bhagavantaṃ
abhivādemī.

The Blessed One is Worthy and Rightly Self-awakened.

I bow down before the Awakened, Blessed One.

Svākkhāto bhagavatā dhammo. Dhammaṃ namassāmi.

The Dhamma is well-proclaimed by the Blessed One.

I pay homage to the Dhamma.

Supaṭipanno bhagavato sāvaka-saṅgho. Saṅghaṃ namāmi.

The Saṅgha of the Blessed One's disciples who have practiced well.

I pay respect to the Saṅgha.